

### STATE BOARD OF PHARMACY

800 SW Jackson, Suite 1414 Topeka, Kansas 66612-1244 www.pharmacy.ks.gov (785)296-4056 pharmacy@ks.gov Fax (785) 296-8420

**REGISTRATION APPLICATION:** Distributor: Prescription Drug. **Controlled Substance, or Device** Form BA-05

All applications must be typed, be complete, and include all fees and supporting documentation before they will be processed by staff.

### **FEES**

Enclose a check or money order payable to the Kansas State Board of Pharmacy in the amount of \$350.00. Fees are nonrefundable.

## REQUIREMENTS FOR NON-RESIDENT FACILITY

Attach a copy of the current wholesale distributor registration or permit issued by the state of residence, the most recent inspection report conducted within the past three years by the state of residence or a National Association of Boards of Pharmacy VAWD certification, a list of registration or permit numbers held by this facility from other states, and the S-350 Non-Resident Information form.

### **OWNERSHIP**

The Owner is the lowest level legal entity. If the Owner is a partnership, LLC or corporation, please complete and attach the appropriate Ownership Form (S-310 Partnership, S-320 LLC, or S-330 Corporate). If owned by other LLCs, partnerships, holding companies, corporations, etc., please submit information down to a person level of ownership. Submit a list of all trade or business names used by the owner.

#### SUPPLEMENTAL INFORMATION

Please provide a surety bond that meets the requirements of 21 U.S.C. 360eee; a list of all manufacturers, wholesale distributors,

| Please indicate if this is a new application or a change  New Application  Change (Check all that apply)  Registration number: |                           |       | t apply): □ Address      | ): □ Address □ Ownership □ Name |        |  |
|--|---------------------------|-------|--------------------------|---------------------------------|--------|--|
| OWNER INFORMAT<br>Name   | TION                      |       |                          |                                 |        |  |
| Name   |                           |       |                          |                                 |        |  |
| Address  |                           |       |                          |                                 |        |  |
| City   |                           | State | Zip                      | County                          | County |  |
| Phone  |                           | Fax   |                          | Email                           | Email  |  |
| Ownership Type:  |                           |       |                          |                                 |        |  |
| ☐ Individual Provide SS  | SN:                       |       | ☐ Government Entity      | Provide FEIN:                   |        |  |
| ☐ Partnership ☐ LL Complete and attach the   |                           |       | ) Partnership, S-320 LL0 | c, or S-330 Corporate)          |        |  |
|  |                           |       | ·                        |                                 |        |  |
| DISTRIBUTOR INFO   | ORMATION                  |       | Harris of Ones           | All co                          |        |  |
| Name (printed on license)  |                           |       | Hours of Oper            | ation                           |        |  |
| Physical Address (non-resi   | dential)                  |       | ·                        |                                 |        |  |
| City   |                           | State | Zip                      | County                          |        |  |
| Phone  |                           | Fax   |                          | Email                           |        |  |
|  |                           |       |                          |                                 |        |  |
|  |                           |       |                          |                                 |        |  |
|  | Initials: OFFICE USE ONLY |       |                          |                                 |        |  |
| In   | tials:                    | _     | OFFICE USE ONLY          |                                 |        |  |



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DESIGNATED REPRESENTATIVE INFORMATION-This should be an individual preferably located at the facility.

| Name   | Title                                       | Title                                  |                             |                        |  |
|--|---|--|-----------------------------|------------------------|--|
| Address  |   | I                                      |                             | Date of Birth          |  |
| City   | State                                       | Zip                                    | County                      |                        |  |
| Phone  | Fax   |  | Email                       |                        |  |
|  |   |  | I                           |                        |  |
| <b>AUTHORIZED RESIDENT AGE</b>   | NT INFORMATIC                               |  | a, must be filed with Kansa | as Secretary of State) |  |
| Name   |   | Title                                  |                             |                        |  |
| Address  |   |  |                             |                        |  |
| City   | State                                       | Zip                                    | County                      | County                 |  |
| Phone  | Fax   |  | Email                       | Email                  |  |
| Designate where all formal correction   ☐ Owner ☐ Physical  SERVICES PROVIDED (Check | Location   De                               | es, and renewals sesignated Representa |                             | Resident Agent         |  |
| □ Prescription drugs (non-co   |   | Schedule III non-nard                  | rotic                       |                        |  |
| □ Nonprescription drugs  |   | □ Schedule IV                          |                             | outo                   |  |
| □ Schedule II narcotic   |   | Schedule V (includes pseudoephedrine,  |                             |                        |  |
| □ Schedule II non-narcotic   |   |  | ephedrine)                  |                        |  |
| ☐ Schedule III narcotic  |   |  | Devices                     | vices                  |  |
| If any Drugs Schedules were selected   | l above, please provid                      | de either:                             |                             |                        |  |
| ☐ A copy of the current DEA Current DEA Regist                                       |   | _ Expiration Date                      |                             |                        |  |
| $\hfill\Box$ The submission date for the   | ne pending DEA Regis                        | stration Application _                 |                             | <u></u>                |  |
|  | o distribute as a ma<br>Manufacturer FDA Re |  | Exp                         | ration date:           |  |



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# **DISCIPLINARY INFORMATION**

Applicant includes the legal ownership entity as well as each individual, owner, partner, corporate officer, director, facility manager, or designated representative.

| □ Yes                         | □ No                                 | 1. Has the applicant been convicted under any federal, state, or local law relating to drug samples, wholesale or retail drug distribution, manufacturing, dispensing, or distribution of any drug or controlled substance?  |   |  |  |  |  |
|-------------------------------|--------------------------------------|--|---|--|--|--|--|
| □ Yes                         | □No                                  | 2. Has the applicant been convicted of or entered a plea of no contest to any felony?  |   |  |  |  |  |
| □ Yes                         | □ No                                 | 3. Has any license or registration, currently or previously held by the applicant been denied, disciplined, censured, revoked, suspended, or surrendered for the dispensing, manufacture or distribution of any drug or controlled substance?  |   |  |  |  |  |
| □ Yes                         | □ No                                 | 4. Has the applicant ever furnished false or fraudulent material on any application made in connection with the dispensing, manufacture or distribution of any drug?   |   |  |  |  |  |
| If yes to                     | o any of                             | the above questions, please attach Form S-300: Disciplinary History.   |   |  |  |  |  |
| □ Yes                         | □No                                  | 5. Has the applicant complied with all registration requirements under any previous or current licenses or registrations?  |   |  |  |  |  |
| □ Yes                         | □ No                                 | 6. Has the applicant complied with all requirements to maintain and make available to the Board or to any federal, state, or local law enforcement officials those records required by the Food, Drug, and Cosmetic Act?   |   |  |  |  |  |
| □ Yes                         | □ No                                 | 7. Has each employee or associate engaged in any distribution activity had education, training, or experience sufficient for that individual to perform assigned functions in such a manner as to provide assurance that the product, quality, safety, and security will at all times be maintained as required by any federal or state law? |   |  |  |  |  |
| □ Yes                         | □ No                                 | 8. Has the applicant conducted a background check and fingerprinting of each facility<br>and put protections in place to ensure that no owner, designated representative, fa<br>convicted of any felony related to prescription only drugs or devices, any felony vio<br>violation of 18 U.S.C. 1365 related to product tampering?           | acility manager, or employee has been plation of 21 U.S.C. 331, or any felony |  |  |  |  |
| If no to                      | any of t                             | the above questions, please attach a detailed explanation along with any relevant  | documentation.  |  |  |  |  |
| I declar<br>myself,<br>Pharma | e under p<br>and I hei<br>acy Act ai | penalty of perjury under the laws of the State of Kansas that I understand any permit iss reby accept responsibility as the designated representative for such permit, which shall and Kansas Controlled Substances Act and ensuring that prescription-only drugs and devanthority to possess prescription-only drugs or devices in Kansas.  | include compliance with the Kansas  |  |  |  |  |
| SIGNATUR                      | E                                    |  | DATE SIGNED   |  |  |  |  |
| l declar                      | e under p                            | RTIFICATION  penalty of perjury under the laws of the State of Kansas that I have read and understand correct, and complete to the best of my knowledge.   | d this application and that the information                                   |  |  |  |  |
| SIGNATUR                      | E                                    |  | DATE SIGNED   |  |  |  |  |